

COMMITTEE MEETING SCHEDULE 2023

(Committee Meetings Held as Needed)

The first name listed under each committee is the Committee Chairperson, second is Vice-Chairperson.

LAST TUESDAY OF EACH MONTH:

HUMAN RESOURCE COMMITTEE (7): **9:00 AM**
King, Becker, Kehl, Grant, Roche, McCormick, Leuer

HUMAN SERVICES COMMITTEE (7): **11:00 AM**
Grant, Davis, Roche, Granger, Roberts, McCormick, King

WEDNESDAY AFTER THE LAST TUESDAY OF EACH MONTH:

PUBLIC HEALTH COMMITTEE (7): **9:00 AM**
Davis, Grant, Roche, May, Brick, King, Becker

AGRICULTURE COMMITTEE (7): **10:30 AM**
Becker, Brick, Berwanger, Kehl, Gozelski, Roche, McCormick

GREEN ENERGY COMMITTEE (7): *(immediately following Agriculture Committee meeting)*
Roche, Berwanger, Kehl, Granger, McCormick, Becker, Jacoby

PLANNING COMMITTEE (7): **1:00 PM**
Leuer, Davis, Kehl, Gozelski, Granger, Roberts, McCormick

THURSDAY AFTER THE LAST TUESDAY OF EACH MONTH:

PUBLIC WORKS COMMITTEE (7): **9:00 AM**
Brick, Leuer, Kehl, Grant, Gozelski, Davis, King

PUBLIC SAFETY COMMITTEE (7): **1:00 PM**
May, Berwanger, Kehl, Granger, Brick, Becker, Jacoby

FIRST TUESDAY OF EACH MONTH:

FINANCE COMMITTEE (8): **9:00 AM**
Kehl, Grant, Davis, Leuer, May, Brick, King, Becker

TWICE EACH MONTH AS SCHEDULED:

AUDIT COMMITTEE (5): *on the last Tuesday of each month and before Board Meetings*
Jacoby, Grant, Davis, King, Becker

The Chairman of the Board shall be an Ex-Officio Member of all Committees with the right to vote.

COMMITTEE MEETINGS WILL BE SCHEDULED ON AN "AS NEEDED" BASIS

(Meeting date and time subject to change)

<p>HUMAN RESOURCES: KING / BECKER <i>Last Tuesday of the month @ 9:00 AM</i> <i>Seven (7) Members</i></p> <ol style="list-style-type: none"> a. Personnel/Civil Service b. County Clerk c. Board of Elections d. County Attorney e. Records Retention f. Historian 	<p>HUMAN SERVICES: GRANT / DAVIS <i>Last Tuesday of the month @ 11:00 AM</i> <i>Seven (7) Members</i></p> <ol style="list-style-type: none"> a. Office for the Aging b. Youth Bureau/PHC ~ Pre-K/Early Intervention c. Dept. of Social Services d. Veterans Services
<p>PUBLIC HEALTH: DAVIS / GRANT <i>Wednesday following last the Tues. @ 9:00 AM</i> <i>Seven (7) Members</i></p> <ol style="list-style-type: none"> a. Public Health <ol style="list-style-type: none"> 1. Coroners 2. Weights & Measures b. Mental Health 	<p>AGRICULTURE: BECKER / BRICK <i>Wednesday following last Tues. @ 10:30 AM</i> <i>Seven (7) Members</i></p> <ol style="list-style-type: none"> a. Conservation b. Soil & Water c. Animal Control d. Cooperative Extension e. Fair Association
<p>GREEN ENERGY: ROCHE / BERWANGER <i>In conjunction with Ag. Committee</i> <i>Seven (7) Members</i></p>	<p>PLANNING: LEUER / DAVIS <i>Wednesday following the last Tues. @ 1:00 PM</i> <i>Seven (7) Members</i></p> <ol style="list-style-type: none"> a. Planning Department b. Economic Development c. IDA d. Chamber of Commerce/Tourism e. Solid Waste f. Space Allocation g. Arts Council h. Business Ed. Council i. Ag & Business Center j. Countywide Water Resource Agency
<p>PUBLIC WORKS: BRICK / LEUER <i>Thursday following the last Tues. @ 9:00 AM</i> <i>Seven (7) Members</i></p> <ol style="list-style-type: none"> a. Highway & Bridges b. County Vehicles c. Traffic Safety Board d. Building & Grounds (Co. Bldgs.) 	<p>PUBLIC SAFETY: MAY / BERWANGER <i>Thursday following the last Tues. @ 1:00 PM</i> <i>Seven (7) Members</i></p> <ol style="list-style-type: none"> a. Sheriff b. Jail c. Emergency Services d. Building Code Enforcement e. District Attorney f. Public Defender g. Judges h. Probation
<p>FINANCE: KEHL / GRANT <i>First Tuesday each month @ 9:00 AM</i> <i>Eight (8) Members</i></p> <ol style="list-style-type: none"> a. Budget/Reimbursements b. RPTS/Taxation c. Treasurer d. WCCH e. Board of Supervisors/Legislature f. Clerk to the Board g. Worker's Compensation h. Insurance/Health Insurance i. Off Track Betting j. Information and Technology 	<p>AUDIT: JACOBY / GRANT <i>Meets twice a month</i> <i>Five (5) Members</i></p> <ul style="list-style-type: none"> ❖ Last Tuesday each month immediately following Human Resource Committee meeting ❖ 2nd Tuesday of each month immediately before Committee of the Whole. <ol style="list-style-type: none"> a. Audit of all County vouchers