

OFFICE OF THE BOARD  
OF SUPERVISORS

Government Center  
143 N. Main Street  
Warsaw, NY 14569  
Telephone #585-786-8800



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Daryl Rogers  
Superintendent  
**Buildings & Grounds**  
143 North Main Street  
Warsaw, NY 14569

**Date:** 01/22/19

Please publish in your next available issue. Also, please confirm date of publication with above department head.

**NOTICE TO OFFER FOR PURCHASE / SURPLUS ANIMAL KENNELS:** Wyoming County Animal Control is accepting sealed bids for the purchase of 19 Mason kennels declared surplus by the Wyoming County Board of Supervisors' Agriculture Committee on January 23, 2019. Kennels can be observed in person during regular business hours Monday through Friday according to the hours posted by the Animal Control Officer on the Wyoming County Animal Shelter. Bids must be returned in a sealed envelope marked "**KENNELS**" by February 14, 2019, 11:00a.m. to Wyoming County Buildings & Grounds, 143 North Main Street, Warsaw, New York 14569, where they will be read aloud in the superintendent's office. Wyoming County reserves the right award bids in part or in whole and the right to reject any and all bids. Kennels and related equipment are to be sold as is. Awarded bidder will be responsible for the full removal of kennels off premises with no cost to the County of Wyoming.

**FURTHER NOTICE** is hereby given that a copy of this notice along with pictures and kennel drawings may be viewed on the county web site at [www.wyomingco.net](http://www.wyomingco.net).

Wyoming County Animal Control  
Surplus Kennel Bid  
February 14<sup>th</sup>, 2019

Four (4) – 4ft pens  
Fifteen (15) 3ft pens  
Mason Company Animal pens

Kennels	Bid Amount

Wyoming County reserves the right to award bids in part or in whole and the right to reject any and all bids. Kennels and related equipment are to be sold in “as is” condition. . Awarded bidder will be responsible for the full removal of kennels off premises with no cost to the County of Wyoming.

**Submitted by:**

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Signed Name**