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| <b>Mon., Jan. 03, 2022</b> | <b>SPECIAL Public Health Committee Meeting</b>   | <b>1:00 PM</b>                                       |
| “ “ “                      | <b>Annual Organizational Meeting</b><br><i>Supervisors' Chambers @ Government Center</i><br>143 N. Main St., Warsaw, NY<br><a href="https://www.youtube.com/channel/UCcfZs0H1gcOlB67vIR8g-O">https://www.youtube.com/channel/UCcfZs0H1gcOlB67vIR8g-O</a> | <b>2:00 PM</b>                                       |
| <b>Tue., Jan. 04, 2022</b> | <b>Finance Committee</b>   | <b>9:00 AM</b>                                       |
| <b>Tue., Jan. 11, 2022</b> | <b>Audit Committee</b>   | <i>Immediately before<br/>Committee of the Whole</i> |
| “ “ “                      | <b>Committee of the Whole</b>  | <b>TBD</b>   |
| “ “ “                      | <b>Board Meeting</b><br><i>Supervisors' Chambers @ Government Center</i><br>143 N. Main St., Warsaw, NY<br><a href="https://www.youtube.com/channel/UCcfZs0H1gcOlB67vIR8g-O">https://www.youtube.com/channel/UCcfZs0H1gcOlB67vIR8g-O</a>                 | <b>2:30 PM</b>                                       |
| <b>Tue., Jan. 25, 2022</b> | <b>Human Resource Committee Meeting</b>  | <b>9:00 AM</b>                                       |
| “ “ “                      | <b>Audit Committee</b>   | <i>Immediately following<br/>Human Resource Mtg.</i> |
| “ “ “                      | <b>Human Service Committee Meeting</b>   | <b>1:00 PM</b>                                       |
| <b>Wed., Jan. 26, 2022</b> | <b>Public Health Committee Meeting</b>   | <b>9:00 AM</b>                                       |
| “ “ “                      | <b>Ag &amp; Green Energy Committee Meeting</b>   | <b>10:30 AM</b>                                      |
| “ “ “                      | <b>Planning Committee Meeting</b>  | <b>1:00 PM</b>                                       |
| <b>Thu., Jan. 27, 2022</b> | <b>Public Works Committee Meeting</b>  | <b>9:00 AM</b>                                       |
| “ “ “                      | <b>Public Safety Committee Meeting</b>   | <b>1:00 PM</b>                                       |
| <b>Tue., Feb. 01, 2022</b> | <b>Finance Committee</b>   | <b>9:00 AM</b>                                       |
| <b>Tue., Feb. 08, 2022</b> | <b>Audit Committee</b>   | <i>Immediately before<br/>Committee of the Whole</i> |
| “ “ “                      | <b>Committee of the Whole</b>  | <b>TBD</b>   |
| “ “ “                      | <b>Board Meeting</b><br><i>Supervisors' Chambers @ Government Center</i><br>143 N. Main St., Warsaw, NY<br><a href="https://www.youtube.com/channel/UCcfZs0H1gcOlB67vIR8g-O">https://www.youtube.com/channel/UCcfZs0H1gcOlB67vIR8g-O</a>                 | <b>2:30 PM</b>                                       |

## AGENDA

### Special Session ~ Annual Organizational Meeting

Monday, January 3, 2022

Wyoming County Government Center, Warsaw, New York

*Board of Supervisors' Chambers, 2<sup>nd</sup> Floor of the Government Center*

The public may continue to observe by tuning into the BOS YouTube Channel

<https://www.youtube.com/channel/UCcfZs0H1gcOlB67vIR8g-Ow>

Board meetings are now open to the public.  
We ask that you continue to practice safe social distancing requirements.

**CALL TO ORDER ~**

**PLEDGE OF ALLEGIANCE TO THE FLAG ~**

- *Specialist Jordan McGinnis ~ Town of Attica*

## OPENING PRAYER ~

- *Rev. Mack Bixby*

## BOARD OF SUPERVISORS ~

- *Oath of Office Administered by Judge Mohun*

## NOMINATIONS FOR ~

- *Temporary Chair*
  - *Oath of Office Administered by Judge Mohun*
- *Permanent Chair*
  - *Oath of Office Administered by Judge Mohun*
- *Vice Chair*
  - *Oath of Office Administered by Judge Mohun*
- *Clerk to the Board*
  - *Oath of Office Administered by Judge Mohun*

## OATH OF OFFICE ADMINISTERED TO THE FOLLOWING ELECTED AND APPOINTED OFFICIALS~

- *County Clerk*
  - *Oath of Office Administered by Judge Mohun*
- *County Treasurer*
  - *Oath of Office Administered by Judge Mohun*
- *County Sheriff*
  - *Oath of Office Administered by Judge Kibler*
- *County Attorney*
  - *Oath of Office Administered by Judge Mohun*
- *County Public Defender*
  - *Oath of Office Administered by Judge Mohun*

## 2022 COMMITTEES ANNOUNCED ~

## 2022 STATE OF THE COUNTY ADDRESS ~

## COUNTY EVENT FLYERS *(when available)* ~

